

Drain: AJ HUFFMAN Drain #: 174  
Improvement/Arm: \_\_\_\_\_  
Operator: J. LIVINGSTON Date: 1-26-04  
Drain Classification: Urban/Rural Year Installed: 1883

### GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

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Gasb 34 Footages for Historical Cost  
Drain Length Log

Drain-Improvement: AJ HUFFMAN

Drain Type:	Size:	Length ( )	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	10"	3450'			3.00/lf	10350.00
OPEN DITCH	—	1650'			19.55/lf	32257.50

Sum: 5100' 5100' \$42607.50

Final Report: 5100'

Comments:

TILE INSTALLED BY LANDOWNERS → DATE UNKNOWN

\_\_\_\_\_

\_\_\_\_\_

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No 5582

Report of Commissioners.

FAVORABLE.

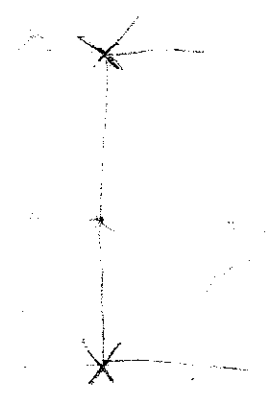
Andrew J. Huffman  
Clerk

Refer to Cottington

Filed MAY 7 1883, 188

Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.



**REPORT OF COMMISSIONERS.**

To the Honorable Judge of the Hamilton Circuit Court:

The undersigned, Commissioners of Drainage, to whom was referred the petition of Andrew Huffman for the drainage of South East quarter of the SW quarter and the North East quarter of the SW quarter of Section No 32 Tp 19 North of Range 16 East

in Hamilton County, respectfully report that they have inspected personally all the lands described in said petition, and all other lands liable to be affected by the construction of the proposed work, and are of the opinion that the proposed drainage will improve the public health of that neighborhood will benefit one public highway will be of public utility and the expense of said improvement will be less than the aggregate benefits to the lands to be affected thereby. And after causing the necessary surveys and examinations to be made they determine that the method of drainage should be as follows, with  
see 3 page of report.

They estimate the cost of constructing the work at three hundred and sixty  $\frac{62}{100}$  dollars. They further report that they have estimated the benefits and injury

to the several tracts of land which will be affected by the work, as follows:

OWNERS.	DESCRIPTION.	S.	T.	R.	Acres.	Injury.	Benefit.
Andrew Huffman	SE SW	32	19	6	40		\$ 112.00
" " "	NE SW	32	19	6	40		92.00
James N. Boone	NW SE	32	19	6	40		87.00
" " "	SW SE	32	19	6	40		16.00
Geo Gee	SW NE	32	19	6	40		76.00
" " "	SE NE	32	19	6	40		56.00
" " "	NE NE	32	19	6	40		11.00
Samuel Stephenson	NW NE	32	19	6	40		41.00
Wayne Sp highway	SW between	29	19	6			11.00
James Ford	SW SE	29	19	6	40		3.00
Total Assessment							\$ 504.00

All of which is respectfully submitted.

James A. M. Miller  
 O. J. Cottingham  
 Samuel B. Wells

Commissioners.

By the construction of a ditch  
commencing 4 rods north 40 rods West  
SE corner NE SW section 32 Township  
19 North of Range 6 East in Hamilton Co  
Ind. and run

thence N 55 E	300 ft	thence N 33 1/2 E	500 ft
" N 74 E	300 "	" N 87 E	250 "
" N 39 E	200 "	" N 25 E	300 "
" N 13 E	150 "	" N 1 1/2 W	250 "
" N 19 E	250 "	" N 5 E	350 "
" N 27 E	200 "	" N 20 E	450 "
" N 30 E	100 "	" N 12 E	200 "
" N 2 W	280 "	" N 11 E	620 "
" N 40 E	100 "	" N 58 E	150 "
" N 13 W	150 "		30.70

and terminate <sup>2030</sup> 10 rods north SW  
corner SE 1/4 S E 1/4 Section 39 Township  
19 North of Range 6 East.

The following is a tabular statement  
of the depth of cut, width at bottom  
and top at each stake, no cu yards  
per station & Cost per cu yard.

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State 20 is first state north from line

No. of Station	Depth of Cut	Width at Bottom	Width at Top	No. Cubic Yards	Cost per Cubic Yard	Cost per	Section	No. of Station	Depth of Cut	Width at Bottom	Width at Top	No. Cubic Yards	Cost per Cubic Yard	Cost per	Section
0	4.0	1ft	9.0		12 1/2			33	2.9	1ft	6.8	42			
1	3.6	"	8.2	67	"			34	2.0	"	5.0	30			
2	3.7	"	8.4	61				35	1.9	"	4.8	20			
3	3.9	"	8.8	52				36	2.6	"	6.2	26			
4	4.7	"	10.4	69				37	2.7	"	6.4	35			
5	4.7	"	10.4	99				38	2.5	"	6.0	20			
6	4.2	"	9.4	73				39	3.2	"	7.4	24			
7	4.7	"	10.4	73				40	3.7	"	8.4	30			
8	5.1	"	11.2	83				41	2.4	"	5.8	44			
9	5.3	"	11.6	99				42	2.8	"	6.6	35			
10	5.1	"	11.2	99				43	2.6	"	6.2	37			
11	4.7	"	10.4	87				44	2.4	"	5.8	32			
12	4.9	"	10.8	103				45	2.6	"	6.2	32			
13	4.5	"	10.0	99				46	2.2	"	5.4	30			
14	4.5	"	10.0	91				47	2.6	"	6.2	30			
15	4.7	"	10.4	75				48	2.3	"	5.6	30			
16	4.1	"	9.2	68				49	2.3	"	5.6	28			
17	4.3	"	9.6	61				50	1.5	"	4.0	20			
18	3.8	"	8.6	50				51	.9	"	2.8	9			
19	3.9	"	8.8	52											
20	3.8	"	8.6	52											
21	4.3	"	9.6	59											
22	4.1	"	9.2	56											
23	3.3	"	7.6	40											
24	3.7	"	8.4	43											
25	3.0	"	7.0	35											
26	3.2	"	7.4	32											
27	3.2	"	7.4	34											
28	2.7	"	6.4	27											
29	2.8	"	6.6	27											
30	2.8	"	6.6	29											
31	3.0	"	7.0	32											
32	2.9	"	6.8	42											

No cubic yards 2,541  
 Cost of removal @ 12 1/2 \$317,62 1/2  
 Brush & Clear 50,00  
 Total Cost of Construction \$367,62 1/2



They further specify that the banks of said ditch shall be cut smooth and of uniform slope and the earth excavated therefrom be deposited not nearer than two feet from banks and slope back and away from banks

All work to be done in a neat and workmanlike manner

They further show that the following named persons, are entitled to fees for services  
Audy J. Huffman Chain 1.50  
Samuel Stevenson " 1.50

They respectfully claim fees for services as Commissioners of Drainage and Engineer as follows to-wit:

Samuel B. Wells Commissioner 2 day \$6.00  
James J. Mc Mullan " 2 " 6.00  
B. J. Cottingham " "  
E. J. Cottingham Engineer 2 day 10.00

STATE OF INDIANA, }  
*Hamilton* County, } ss :

*We, the undersigned, Commissioners of Drainage, swear that we have each personally examined each tract of land assessed for benefits and damages and the whole route of the proposed work, and that such drain is of sufficient capacity to carry, without overflowing, all the water which flows or should flow along such route, that no other lands than those described in this report will be either benefited or damaged by the construction of the proposed work, and that all the statements therein are true and correct, and that all assessments of benefits and injuries set forth therein are correct, just, fair and equitable to all parties concerned, as we verily believe.*

*James A Mcullen*  
*E. Cottingham*

Commissioners.

Subscribed and sworn to by said Commissioners, this *7<sup>th</sup>* day  
of *May*, 1883, before me.

*J. P. Christian*

Clerk Circuit Court.

ANDREW J. HUFFMAN

DESCRIPTION

SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 32-19N-6E.

April 2, 1883 - Petition for Drainage  
April 25, 1883 - Proof of Notice  
May 7, 1883 - Report of Commissioners  
November 26, 1884 - Ditch Commissioner's Report  
May 17, 1893 - Remonstrance against Drain

O. Book 7 Page 139,175,187,223,298,478

O. Book 10 Page 528

D.R. Book 1 Page 47

MR. Book V Page 394

Cause # 5582

*Partly tiled by owners, but no record*